

## **DEVELOPMENT CONTROL COMMITTEE**

TUESDAY, 10TH MARCH 2015, 5.30 PM

COUNCIL CHAMBER, TOWN HALL, CHORLEY

### AGENDA

**Members of the Committee are recommended to arrive at the Town Hall by 5.15pm to appraise themselves of any updates received since the agenda was published, detailed in the addendum, which will be available in the Members Room from 5.00pm.**

### **APOLOGIES**

**1 MINUTES OF MEETING TUESDAY, 10 FEBRUARY 2015 OF DEVELOPMENT CONTROL COMMITTEE**

(Pages 5 - 12)

**2 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

**3 PLANNING APPLICATIONS TO BE DETERMINED**

The Director of Public Protection, Streetscene and Community has submitted 16 reports for planning applications to be determined (enclosed).

Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our website. <http://planning.chorley.gov.uk/online-applications/>

**3A 14/00975/FUL - BRINSCALL HALL FARM, DICK LANE, BRINSCALL, PR6 8QL**

(Pages 13 - 22)

**3B 14/00376/OUT - OAK DRIVE, CHORLEY**

(Pages 23 - 32)

<b>3C</b>	<b>14/01279/FULMAJ - LAND 200M SOUTH EAST OF 132 CHORLEY LANE, CHARNOCK RICHARD (REPORT TO FOLLOW)</b>	
<b>3D</b>	<b>14/01157/FULMAJ - LAND WEST OF 77 DOCTORS LANE, ECCLESTON (REPORT TO FOLLOW)</b>	
<b>3E</b>	<b>14/01332/FUL - 1 LANCASTER AVENUE, CLAYTON-LE-WOODS, LEYLAND, PR25 5TD</b>	(Pages 33 - 42)
<b>3F</b>	<b>15/00028/FUL - INITIAL TEXTILE SERVICES, BOTANY BROW, CHORLEY</b>	(Pages 43 - 58)
<b>3G</b>	<b>14/01316/FUL - WINTER VIEW FARM, PARR LANE, ECCLESTON, CHORLEY, PR7 5RP</b>	(Pages 59 - 68)
<b>3H</b>	<b>14/01336/FULMAJ - NOOK FARM, HOLKER LANE, ULNES WALTON, LEYLAND, PR26 8LL</b>	(Pages 69 - 82)
<b>3I</b>	<b>14/01168/FUL - OAK TREE HOTEL, 130 PRESTON ROAD, COPPULL, CHORLEY, PR7 5ED</b>	(Pages 83 - 94)
<b>3J</b>	<b>15/00058/FUL - THE BARN, DEAN HALL LANE, EUXTON, CHORLEY (REPORT TO FOLLOW)</b>	
<b>3K</b>	<b>14/01303/FUL - MORRIS FARM, HOLLINS LANE, WHITE COPPICE, HEAPEY</b>	(Pages 95 - 106)
<b>3L</b>	<b>14/01304/LBC - MORRIS FARM, HOLLINS LANE, WHITE COPPICE, HEAPEY</b>	(Pages 107 - 114)
<b>3M</b>	<b>14/01297/OUT - ST PETER'S VICARAGE, HARPERS LANE, CHORLEY (REPORT TO FOLLOW)</b>	
<b>3N</b>	<b>15/00039/FUL - LAND AND GARAGES ADJACENT 26 PEAR TREE ROAD, CROSTON</b>	(Pages 115 - 126)
<b>3O</b>	<b>15/00040/FUL - GARAGES, AT LONGFIELD AVENUE, COPPULL</b>	(Pages 127 - 138)
<b>3P</b>	<b>15/00031/CB3 - LAND NORTH OF 61 CHAPEL STREET, CHORLEY</b>	(Pages 139 - 146)

**4 TREE PRESERVATION ORDERS**

<b>4A</b>	<b>TREE PRESERVATION ORDER NO.9 (COPPULL) 2014</b>	(Pages 147 - 152)
	Report of the Director Public Protection, Streetscene and Community (enclosed).	
<b>4B</b>	<b>TREE PRESERVATION ORDER NUMBER 1 (ECCLESTON) 2015</b>	(Pages 153 - 158)

Report of the Chief Executive (enclosed).

**4C TREE PRESERVATION ORDER NUMBER 14 (CHORLEY)  
2014**

(Pages 159 -  
164)

Report of the Chief Executive (enclosed).

**5 APPEALS AND OTHER DECISIONS**

(Pages 165 -  
170)

Report of the Director of Public Protection, Streetscene and Community (enclosed).

**6 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR**

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Development Control Committee Councillor Steve Holgate (Chair), Councillor Dave Rogerson (Vice-Chair) and Councillors Charlie Bromilow, Henry Caunce, Jean Cronshaw, David Dickinson, Christopher France, Danny Gee, Keith Iddon, June Molyneaux, Alistair Morwood, Mick Muncaster, Richard Toon, Paul Walmsley and Alan Whittaker.

Electronic agendas sent to Development Control Committee reserves for information.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/ecSDDisplay.aspx?NAME=SD852&id=852&rpId=0&sch=doc&cat=13021&path=13021>